

# Beef Promotion and Research Program

A program designed to increase demand of beef and beef products through industry-sponsored activities of beef promotion, research, consumer and industry information on the state and national levels.

## MONTHLY REPORT AND REMITTANCE OF AMOUNT DUE FOR ALL CATTLE PURCHASED OR MARKETED

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the form. Send comments regarding this burden estimate or any other aspects of this collection of information, including suggestions for reducing the burden, to USDA, OIRM, Clearance Officer, Room 404-W, Washington, DC 20250. When replying refer to the OMB Number and Form Number in your letter.

I.D. NO.: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone #: \_\_\_\_\_

Information is required by (7 CFR 1260.201). Failure to report can result in a fine. Information is held confidential (7 CFR 1260.203).

Following is a report on cattle purchased or marketed and the monies collected during the month of \_\_\_\_\_, 20\_\_\_\_\_.

**Instructions: Please identify by state of origin the following information on cattle that were marketed through you or your company and/or marketed by you or your company as beef or beef products.**

CATTLE AND CALVES							OFFICE USE <u>ONLY</u>
State of Origin	Total Number of Head Marketed	Number of Head NOT Assessed	Number of Head per State Assessed	Rate per Head	TOTAL		
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
_____	_____	-	_____	=	_____ x \$1.00	=	_____
TOTAL _____		TOTAL _____	TOTAL _____				
Amount remitted with this report .....						TOTAL _____	_____

**Send this report and a check in the amount shown on line above payable to:**

The report and assessments must be remitted by the fifteenth day of the month following the month in which the cattle were marketed.

**MICHIGAN BEEF INDUSTRY COMMISSION**  
 SUITE 300  
 2145 University Park Drive  
 Okemos, Michigan 48864  
 (517) 347-0911 Fax # (517) 347-0919

I declare under the penalties provided by law, that this report has been examined by me and to the best of knowledge and belief is a true, correct and complete report. I also certify that I am authorized to sign this report.

DATE \_\_\_\_\_ RESPONDING OFFICIAL'S NAME (PRINT) \_\_\_\_\_

TITLE (PRINT) \_\_\_\_\_ SIGNATURE \_\_\_\_\_